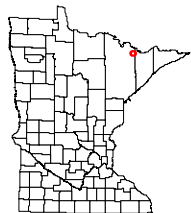
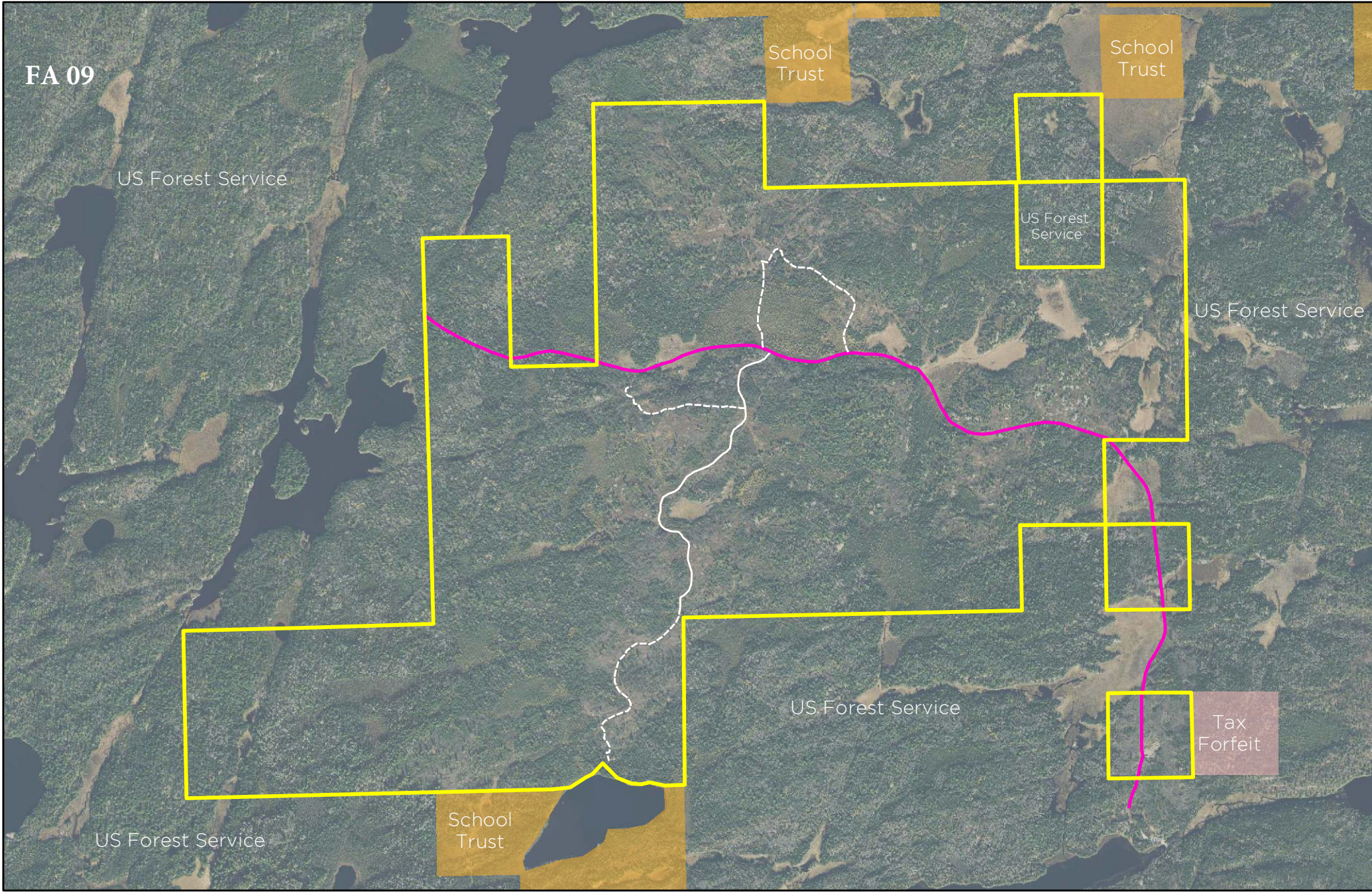
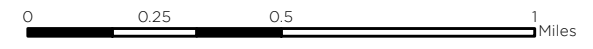


FA 09



## Bushmen Lake

Subject Property (2,250-acres)
 
 — Two Track  
 - - - Foot Trail  
 — Old Railroad Bed (Two Track)



Da